

The Incredible Chinese Script

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*All Scripture quotations are from the
King James Version*

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Preface

“Of making many books there is no end; and much study is a weariness of the flesh,” so concluded the Preacher, the son of David, and author of Ecclesiastes.

Be assured, *The Incredible Chinese Script* is not just another book to add to your weariness. In its pages are astonishing discoveries of Scripture truths in the ancient Chinese script which affirm the unassailable rock of Holy Writ and the Genesis record.

While the world is intoxicated with the deadly Darwinian theory, and the Twenty-first Century Church has forsaken Creationism, the ancient San Zi Jing (三字经) in its opening line declares with classic simplicity:

人之初 性本善

Man's original nature was good

My mother taught me this long before I went to school to learn English and Darwin. In bygone ages the “Three Character Classic” (三字经) was part of the normal curriculum for children in China; today no longer.

But the Word of God in Genesis 1:31 says,

“And God saw every thing that he had made, and, behold, it was very good ...”

Let God be true, but every man a liar (Rom 3:4).

Modern man, groping in the murky darkness of life without God, a Creation without a Creator, needs to return to God. The ancient Chinese had it right and incorporated Genesis truths into their writing: Man was originally perfect! He was created perfect! His best

days were blest days in the Garden (园) with God by his side (福). To make his happiness complete (完) God gave man (子) woman (女): then it was good (好). God had a perfect plan: one woman (女) under one roof (宀) equals peace (安), simply because it was, and still is, God's perfect plan for man.

Let *The Incredible Chinese Script* open your eyes: fact is stranger than fiction. Modern man chasing the illusive goal of pleasurable living in “*the lust of the flesh, and the lust of the eyes, and the pride of life*” (1 John 2:16) would do well to take a leaf from the ancient Chinese script, and ponder the godly wisdom of a former age.

Acknowledgement

The stimulus for the present compilation traces back to the book “*The Discovery of Genesis*” by Kang and Nelson (Concordia Publishing House, 1979).

Ethel Nelson relates in her Prologue how she came to know an elderly Chinese Minister Rev CH Kang through his booklet *Genesis and the Chinese*. Her fascination with the discovery that Chinese words contained Bible truths led her to extensive research into the history of the Chinese language and people at the Chinese-Japanese Yenching Library, Harvard University. (The author’s Study Notes and References, and Bibliography run to seventeen pages and forty-seven different titles.)

This present publication claims no original research. It has drawn from Ethel Nelson’s material, especially the historical notes.

All Scripture references are from the King James Bible.

Grateful thanks is due to Miss Jean Lee for unfailing secretarial support.

Chapter 1

HISTORICAL CONSIDERATIONS

Welcome to a voyage of exploration of the ancient Chinese writing which originated in the “Middle Kingdom” (中国) over 4,000 years ago. Our interest is in the characters containing amazing Scripture truths in Chinese script preceding Moses by seven hundred years or more.

Incredible but true! How could it be?

Bible scholars tell us that the Bible was written over a period of some 1,500 years and was completed only about AD 100. We also recall the words of the Apostle Paul that while God *“Who in times past suffered all nations to walk in their own ways. Nevertheless he left not himself without witness, in that he did good...”* (Acts 14:16-17).

Indeed, our God left not Himself without witness in the days following the Flood and the Babel fiasco, but He did good when He implanted in the hearts and minds of certain of Noah's children memories of the Creation, the Garden of Eden, the Temptation and Fall, the Flood, and God's Plan of Salvation.

It is the thesis of this present treatise that oral records of those historic "*Early Events*" were transmitted by trustworthy and godly eye witnesses down the ages, through some two thousand years, to the "original Chinese" who committed those oral traditions to pen and paper at the very dawn of the founding of the Chinese nation.

China's Distinctives

Among the community of nations, China stands out unique: China is the most populous nation on earth. One in five of

mankind is Chinese, with a population of 1.3 billion.

Ancient China was monotheistic and worshipped no idols, only the “Heavenly Sovereign Shang Ti” (皇天上帝).

The Chinese written language has “*pictographic*” as well as “*ideographic*” components. It is the only such ancient script still in use today.

Chinese is the only script which embodies elements of Bible truths clearly related to those *Early Events* mentioned earlier.

A Brief Survey of China's Religious History

Recent Chinese history tells of a religious and very superstitious people steeped in *Buddhism, Taoism, Confucianism, Spiritism, Idolatry, and Ancestor Wor-*

ship. Other religions such as Christianity and Islam play a relatively minor role in Chinese religious life.

Set against a religious backdrop of *Buddhism*, *Taoism*, and *Confucianism*, is a huge hierarchy of religious imagery. Idols and idolatry have dominated the entire social landscape of the vast country for 2,000 years until the advent of Communism and its “Cultural Revolution” of the 1960s and 1970s, when Mao’s “Red Guards” went on a nationwide rampage to uproot religion, the “opium of the people.” In one fell stroke they cleaned up China’s temples and other places of worship, eradicating religious imagery once and for all.

That was the cathartic cultural cleansing of the last generation.

As for overseas Chinese, beyond the reach of the late Chairman Mao, such as

the millions of Chinese in Southeast Asia, *idolatry* and *Buddhism* continue to flourish. In a city like Bangkok, for example, Chinese culture is essentially Buddhist. Buddhism is an essential and integral part of the social and religious experience.

The foregoing description applies to the Chinese of the past 2,000 years.

But Chinese history goes back over 4,000 years. We therefore extend our enquiry in time to the very earliest days of China.

Here we borrow from the research of Ethel Nelson (“*The Discovery of Genesis*” by Kang and Nelson, 1979). Quote:

“During the first three dynasties of Hsia, Shang, and Chou, from c. 2205 to 255BC, the Supreme Heavenly Ruler, Shang Ti (上帝)... was venerated. In fact, the Chinese were monotheistic in an ancient world of polytheistic worship.

The earliest account of religious worship, found in the Shu Ching (the Book of History compiled by Confucius), records of Emperor Shun in 2,230 BC. He sacrificed to Shang Ti” (page 14).

It is noteworthy that while other great civilizations of the time such as *Egypt, Babylon and India*, were steeped in polytheistic worship and idolatry, China stands apart in its unadulterated devotion to one Heavenly Sovereign (上帝), and all its temples and places of worship in that early day were devoid of idols and imagery of any sort.

It is interesting to take a look at the prayer offered by the Emperor during the service of worship before 上帝:

“...in the beginning, there was great chaos, without form and dark. The five elements (planets) had not begun to revolve, nor the sun and the moon to shine... Thou O Spiri-

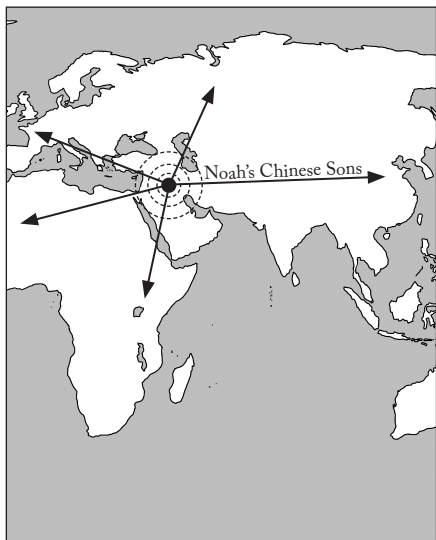
tual Sovereign (神皇), camest forth... Thou madest heaven; Thou madest earth; Thou madest man. All things with their reproductive power received their being” (page 15).

Do not the Emperor’s words reflect Genesis Chapter One? The recitation goes on to say:

“As a potter, Thou hast made all living things. Thy sovereign goodness is infinite. Great and small are sheltered... with great kindness. Thou dost bear with us, and notwithstanding our demerits, dost grant us life and prosperity” (page 16).

We conclude: the original religion of China was monotheistic. The Heavenly Emperor, Creator God, was worshipped as a benevolent Spirit. The Chinese regarded Shang Ti as the self-existent Creator and Ruler over all. Idolatry was unknown.

Dispersal of the Nations



“...the LORD scattered them abroad... upon the face of all the earth...” (Gen 11:8).

Chapter 2

A MATTER OF INFORMATION TRANSFER

When we consider the fascinating evidence of *Early Events* in Chinese words, it immediately raises the question of *Information Transfer* across vast periods of time and space.

How did knowledge of the Creation come to be carried through some 2,000 years from the “*land of Shinar*” (modern Iraq) to China, some 3,500 miles away?

To answer this question we must turn to the Bible, our only trustworthy source of information for the present purpose. Our point of reference is the Flood.

“And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth... Now these are the

generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood... These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood” (Gen 9:1; 10:1, 32).

The key person in the *Information Transfer* was Noah. He lived six hundred years before the Flood (Gen 7:6) and three hundred and fifty after the flood (Gen 9:28). He was the “*link-man*” between the generations across the epochal divide: the Flood.

Unless we have a clear concept of the role of this great man, we cannot fully understand the mystery of the Chinese language.

From Genesis 5 we derive a *Genealogy Chart 1* (page30) which demonstrates the crucial pathway of Information Transfer

down nine generations from Adam to Lamech, the father of Noah. Note that Lamech was fifty-six years old when Adam died, so there was ample opportunity for Adam to have communicated all essential information concerning *Early Events* to Lamech, and from Lamech to Noah.

While Adam's fall from grace remains prominent in our minds, being the one who brought on the curse (Gen 3) and the "*bondage of corruption*" upon the whole Creation (Rom 8:21), yet we should not lose sight of Adam's unique qualities.

Adam, the first man, and the "son of God" (Luke 3:38), was created personally by God. He was the only man made perfect in God's image and after God's likeness (Gen 1:26), and therefore was most brilliant and intelligent. He was the first recipient of God's saving grace (Gen 3:21).

Adam, restored and converted, would have told his story to his children unto the ninth generation, Lamech. Those *Early Events* of the Garden and the Creator's mighty acts would have been told and retold to children and children's children (a natural and normal family activity).

From Lamech the information passed on to son Noah. That would have been some 1,600 years after the Creation. Noah was an extraordinary person, a great and godly man. The Bible record says, "*But Noah found grace in the eyes of the LORD... Noah walked with God*" (Gen 6:8-9).

After the Flood "*Noah builded an altar unto the Lord...*" (Gen 8:20) and worshipped. And God blessed Noah and established His covenant with him (Gen 9); he lived three hundred and fifty years after the Flood.

The Lord also blessed Noah's son Shem

(Gen 9:26) for his filial act. Shem lived over five hundred years after the Flood. Both Noah and Shem had hundreds of years to instruct their children and children's children in those *Early Events*, including those who migrated to China, when "*the Lord scattered them abroad... upon the face of the earth*" (Gen 11:8).

In His infinite wisdom, God left not Himself without witness, but raised up men of faith to carry the knowledge of *Early Events* through the Flood waters in the safety of the Ark, later to be carried by the progenitors of the Chinese people to their newfound homeland.

Chapter 3

THE TOWER OF BABEL

The story of the Tower of Babel tells of mankind's early rebellion and organised defiance against God so soon after the deliverance of God through the waters of the global Flood. It is a story which needs re-telling to remind us of God's lovingkindness and man's ingratitude and ingrained wickedness.

With the Flood behind them; the sons of Noah began to multiply and replenish the earth. From the original eight souls which came out of the ark, the earth was repopulated.

Noah's son Ham had a grandson Nimrod:

*"...he began to be a mighty one in the earth...
And the beginning of his kingdom was Babel... in the land of Shinar"* (Gen 10:8-10).

The story of the Babel fiasco is told in Genesis 11, with the subsequent confusion of language and the scattering of mankind upon the face of all the earth (verses 7 – 9). From this chapter we trace the origin of languages and races upon Planet Earth.

Origin of the Chinese

Having considered the Tower of Babel we are better able to appreciate the origin of the Chinese people, and the Information Transfer from Adam through Noah and Shem to Noah's "Chinese Children" who formed part of the worldwide dispersion arising from the Babel fiasco.

At what point did Noah's *Chinese Children* move across to China? Genesis 10:25 says, "*And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided...*"

From the genealogy of Genesis 11 we see that Peleg was the fourth generation after Shem (see *Genealogy Chart 2* on page 31). From this chart two facts become clear:

- a) Both Noah and Shem were living at the time of the population dispersal, and would have been well aware of the historic event.
- b) The men who migrated to China were therefore well acquainted with both godly forebears Noah and Shem, the sources of *Information Transfer of Early Events*.

The date of this dispersal, by reasonable estimates could have been about two hundred years after the Flood. By that time the earth's population by natural increase could have been a million or more. According to Hale's chronology, the date of the global dispersal was

about 2554 BC. This would fit well with the time frame of the founding of the Chinese nation and the commencement of the worship of Shang Ti.

Piecing Together The Chronology

Our dates can only be approximations. Of the chronologies available we have adopted that by Hales which fits more closely with the Chinese chronology. According to Hales' chronology (*Bible History – Old Testament, Hendricksen, 1995, by Alfred Edershiem, p5*) we have these dates:

The Flood	3155 BC
Birth of Peleg	2754 BC
Confusion of Tongues	2554 BC

This puts the worldwide dispersal of the nations at about 2554 BC, which is not far from the Chinese chronology (from *The Discovery of Genesis, p12-14*):

Invention of Chinese writing 2500 BC
Emperor Shun and
worship of 上帝 2230 BC

Question. When did the migration to China take place? Genesis 10:25 says that it was in the days of Peleg. Genesis 11:18,19 tell us that Peleg lived 239 years. This means that the Chinese migration could have taken place at any time between the birth of Peleg 2754 BC and his death 2515 BC, From these dates we conclude before 2500 BC. This accords with the date for the invention of Chinese writing 2500 BC.

The Vital Link

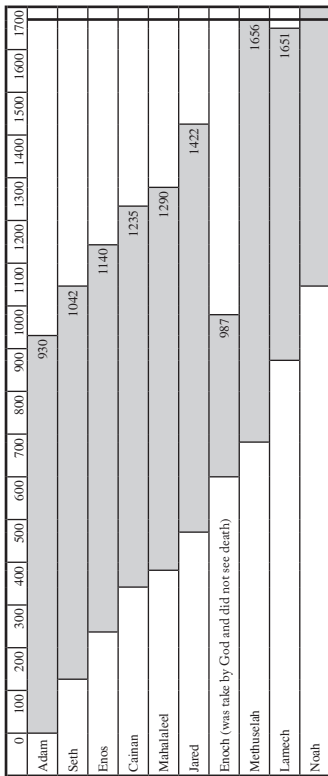
It is our purpose in this Chapter to establish the existence of a “human linkage” between the early Chinese and Noah (and Shem), the only source of information of Early Events (Creation, Garden, Temptation, Fall). From the chronolo-

gies of the Bible record and Chinese history, it is clear that the original Chinese had access to both Noah and Shem, and piecing together the evidence, they would have received the Information Transfer of Early Events from the two godly men.

The same knowledge was carried overland to China, and accounts for the otherwise baffling and mysterious existence of dozens of Chinese words which tell the story of those Early Events of Genesis.

Our God did not leave Himself without witness.

Genealogy Chart 1 (Genesis 5)



Note:

1. Longevity before the flood (average age 912).
2. Adam lived to see the ninth generation.

Genealogy Chart 2 (Genesis 11)

1-400	1500	1600	1700	1800	1900	2000	2100	2200	
Noah									
Shem								2158	
Arphaxad							2096		
Salah							2126		
Eber							2191		
Peleg							1996		
Reu							2026		
Serug								2049	

Flood

Note:

1. Rapid fall in ages after the flood.
2. Noah lived to see the sixth generation.

Chapter 4







INTRODUCTION TO CHINESE SCRIPT

The Chinese script is basically of two components:

Pictographic

Ideographic

Examples of Pictographic script

- | | | | |
|--------------------|---|---|---|
| a) sea-going craft |  | → | 舟 |
| b) door |  | → | 門 |
| c) sun |  | → | 日 |
| d) moon |  | → | 月 |
| e) mouth |  | → | 口 |
| f) ear |  | → | 耳 |

Examples of Ideographic script

- a) 舟 + 八 + 口 = 船
craft eight person boat
- b) 林 + 女 = 婪
trees woman desire
- c) 宀 + 女 = 安
roof woman peace
- d) 氵 + 火 = 災
water fire disaster
- e) 身 + 果 = 裸
body fruit naked
- f) 礻 + 一 + 口 + 田 = 福
God one person garden blessing
- g) 女 + 子 = 好
woman man good
- h) 羊 + 我 = 義
Lamb me righteousness

Chapter 5

CREATION

The four thousand year-old Chinese script incorporating providentially preserved elements of Creation truth deals a mortal blow to the baseless Darwinian theory of evolution. This fictitious theory of “science” so called may be summarised thus:

- a) Dead Matter + Chance + Time
= Simple Life, Amoeba (one cell)

- b) Amoeba (one cell) + Chance + Time
= Complex Life (many cells)

- c) Complex Life + Chance + Time
= Ape-like Being
(multicellular organisms)

- d) Ape-like Being (anthropoid)
+ Chance + Time
= Man (Homo sapiens)

The evolutionary theory fantasizes that through *chance processes, over time* – millions, billions, trillions of years – and unending cycles of life-and-death savage struggles, man (*Homo sapiens*) finally, some 50,000 – 100,000 years ago, emerged “on top of the heap,” – superior, supreme.

Thus the unending “claw and tooth” conflict of science fiction presses towards the ultimate emergence of the perfect cultured gentleman in the fantastic evolutionary future.

All this make-believe dates back to the year 1859 when Charles Darwin brought forth his ill-conceived brain child “*Origin of Species*.”

But some four thousand years before Darwin, the ancient Chinese had the Creation account, as told by the “*son of God*” Adam, and carried overland from the plain of Shinar by Noah’s *Chinese*

Children, cohering perfectly with the Genesis record.

“And God said, Let us make man in our image, after our likeness... And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul” (Gen 1:26; 2:7).

造 Create

土 + 口 + 丿 = 告 + 辶 = 造
dust mouth life speak move create

Note: When God made Adam, He moulded him with the dust of the ground, breathed into his nostrils the breath of life, and Adam became a living soul, a fully formed adult, able to talk and walk. This is the story of the word 造 (create).

“And God saw every thing that he had made, and, behold, it was very good.” Adam was

created in God's image and after God's likeness – perfect (Gen 1:31).

This creation account was imparted by Adam to his children unto the ninth generation, even to Noah's father Lamech.

In his turn, Noah, a man who found grace in the eyes of the Lord (Gen 6:8) and walked with God (Gen 6:9), took that knowledge and together with his filial son Shem, transmitted the same to his "*Chinese Children*" in the post-Flood world down to the generation of Peleg (Gen 10:25; 11:18) in whose days was the earth divided and the nations scattered (see page 18).

Strongly imprinted in the minds of Noah's "*Chinese Children*" were the accounts of the Fall, and the Flood, God's judgment on a fallen mankind whose "*every imagination... was only evil continually*" (Gen 6:5).

The thrust of the message from Noah was the original perfection of the first man, our common ancestor Adam. We believe that this knowledge was handed down to Mencius who wrote the “Three Character Classic” 三字经 with this opening line:

人之初 性本善

Man's original nature was good

The original Chinese knew it well: God created Adam a perfect man, “in the image of God.” Thus,

a) 光 light

一 + 儿 + 丩 = 光
first man rays light

The first man Adam was a brilliant, dazzling God-like man: like God, for “God is light.”

b) 先 first

Adam was the *first* man. This historic fact is seen in the word 先 first.

丿 + 土 + 儿 = 先
live dust man first

d) 祖 ancestor

ㄣ + 且 = 祖
God also ancestor

The *ancestor* of the human race, being made in the image and after the likeness of God (Gen 1:26) was like God, or “as God also.”

Chapter 6

GARDEN BLESSING

Modern man pursues his vain dream of happiness apart from God. But the original Chinese had it right when they wrote the word 福 for “*blessing*” or “*happiness*.”

Adam the first man told it as it was, before his fatal fall, when the Garden was happiness itself. One man with God, every man with God, by his side means joy, and peace, and blessing.

The Bible record says:

“And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life

also in the midst of the garden, and the tree of knowledge of good and evil.

And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it” (Gen 2:8, 9, 15).

a) 福 blessing

ㇰ + 一 + 口 + 田 = 福
God first man garden blessing

After Man, God proceeded to make Woman.

“And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him...

And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh” (Gen 2:18, 21-24).

The Chinese scripts which relate to these *Early Events* in the Garden contain a powerful message establishing the fact of God’s perfect Creation and the institution of Marriage, right there in the *Garden of Perfect Bliss*: the ONE-MAN-ONE-WOMAN MARRIAGE BOND.

The Lord God said, “*Man (子) alone*

is not good, incomplete; he needs Woman (女) to be good and complete.”

b) 好 good

子 + 女 = 好
man woman good

This word 好 demolishes the modern philosophy of sexual liberty or libertinism: promiscuity, homosexuality, bestiality, and all other forms of abnormal, lawless and illicit sex.

The husband-wife bond is a deep and life-long union expressed by Adam in his state of innocency when he welcomed Eve: *“You are bone of my bones, and flesh of my flesh.”*

c) 肉 flesh

肉 = 内 + 人 = 内人
flesh inside person wife

Note: This is how the Chinese man calls his wife, 内人 or “Inside Person”

How intimate, and inseparable is the husband-wife relationship; from the beginning it was meant to endure for life.

This divine law is stated in Genesis 2:24, *“Therefore shall a man leave his father and his mother, and shall cleave unto his wife; and they shall be one flesh.”*

Those whom God has joined together, let not man put asunder!

Furthermore, the original Chinese well remembered God’s perfect prescription for peace:

e) 安 peace

宀 + 女 = 安
roof one woman peace

The message of Eden, from the first couple, speaks to men today: *one woman under one roof spells peace!* There is nothing in life better than peace in the home!

Then the Chinese had two other words to complete the endorsement of God's perfect plan, the husband-wife bond:

e) 仁 perfect

$$\begin{array}{ccccccc} \text{二} & + & \text{人} & = & \text{仁} \\ \text{two} & & \text{persons} & & \text{perfect} \end{array}$$

f) 完 complete

$$\begin{array}{ccccccc} \text{二} & + & \text{儿} & + & \text{宀} & = & \text{完} \\ \text{two} & & \text{persons} & & \text{roof} & & \text{complete} \end{array}$$

Modern men! Turn to the ancient Chinese script for the rule for right living! Therein is God's message to man.

Two persons under one roof in monogamous union is complete – perfect.

Chapter 7

GARDEN DRAMA

All too soon the *Garden of Perfect Bliss* was to become the scene of Man's downfall and the entire Creation's plunge into millennia of sadness and sorrow under the bondage of sin and corruption (Rom 8:21).

The Apostle Paul's Roman letter states plainly:

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned"(Rom 5:12).

Without the enlightenment of God's Word, we would forever be in the dark concerning the world's perpetual turmoil and conflict – all tracing back to that one deadly and fatal encounter in the Garden.

“For we know that the whole creation groaneth and travaileth in pain together until now... waiting for the... redemption...” (Rom 8:22, 23).

The drama in the Garden centres around two trees: the *tree of life*, and the *tree of knowledge of good and evil* (Gen 2:9).

Over these two named trees, the Lord God placed two prohibitions: the first was *before* the Fall.

“And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die” (Gen 2:16,17).

The second prohibition was imposed after the Fall, and was directed against the second tree, the tree of life.

“And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life” (Gen 3:22-24).

Against the two trees the Lord pronounced a prohibition. Thus

a) 禁 prohibition

林	+	示	=	禁
two trees		God pronounced		prohibition

Enter the Tempter

This deadly enemy of mansoul is ever on the prowl, *like a roaring lion seeking whom he may devour* (1 Pet 5:8). Testifying before the Lord, Satan confessed to his “*going to and fro in the earth*” (Job 1:7), in search of prey.

On that fateful day he made an entry into the Garden of Eden in the form of a serpent. Let God’s Word tell the story:

“Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?”

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which is in the

midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.”

Picture Satan moving into the garden in a man-like manner, stealthily to accost the Woman.

b) 鬼 devil

ノ + 田 + 儿 + 厶 = 鬼
moving garden man-like stealthily devil

c) 魔 tempter

Approaching the two trees he takes cover thereunder.

广 + 林 + 鬼 = 魔
cover two trees devil tempter

With wily cunning, Satan tempts Eve, arousing her “*lust of the flesh*,” “*lust of the eyes*” and “*pride of life*” (1 John 2:16).

“And... the woman saw that the tree was good for food, and... pleasant to the eyes, and... to be desired to make one wise...”
(Gen 3:6).

Satan’s dart found its mark, and Eve “*took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.*”

Note: It was Eve who was tempted, and Eve who fell. The Chinese made no mistake: it was the woman, not the man, who lusted and desired the fruit. Hence the word:

d) 婪 covet

林 + 女 = 婪
two trees woman covet, desire

Then came the moment of truth: her eyes were opened, as the Tempter had said. Instantly, as soon as the sin was committed, she and her husband saw their nakedness, and an acute sense of shame and fear came over them.

“And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

And the LORD God called unto Adam, and said unto him, Where art thou?

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat” (Gen 3:8 – 13).

Naked! Shame and fear gripped the offenders. Hiding behind self-made leafy aprons, behind foliage and trees, did nothing to allay the shame and fear. What a fruit! It made them naked!

f) 裸 naked

身	+	果	=	裸
body		fruit		naked

Mankind instantly fell under curse and the sentence of death. Man's efforts to save himself were futile.

Then and there in the Garden, God's plan of salvation for man was announced, and instant help for the guilty pair was rendered.

The Lord God said to Satan:

“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel” (Gen 3:15).

The promised salvation for mankind was the “*seed of woman,*” the virgin-born Son of God, Jesus Christ, the Lamb of God that taketh away the sin of the world, our perfect sacrifice.

Then the greatest lovingkindness was shown by the Lord God to Adam and Eve.

“Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them” (Gen 3:21).

To clothe the two meant that God had to sacrifice two lambs for their skins. Covered with coats of skin, Adam and Eve were then restored to their Creator. The guilty pair learnt their lesson, and learnt it well: there was only one way of salvation. God must come to fallen man's help. He must *clothe him with the garment of salvation, and cover him with the robe of righteousness* (Isa 61:10).

Adam's testimony carried to China was expressed in a precious word

義 righteousness

羊 + 我 = 義
Lamb me righteousness

Amazing, how this gospel truth came to

be written into the Chinese script over two thousand years before the Lamb of God won for us our righteousness at Calvary.

A second point of note: The message conveyed from Adam to Noah and to Noah's *Chinese Children* was well received: God's remedy for sin and prescription for righteousness was a *Lamb*, not any other animal. (See Exod 12; John 1:29; Rev 5:12)

Chapter 8

THE MESSAGE OF THE FLOOD

In His everlasting plan and purpose, the Lord God has two global judgements for Planet Earth: one is past, the other is to come. The first judgement was by *water*; the second and last is by *fire*.

The Chinese word 災 conveys the message perfectly “in a nutshell.”

The first judgement was by water 水. The next and final will be by fire 火.

水 + 火 = 災
water fire disaster (judgment)

Reader, have you grasped the message?

The first judgment destroyed the “Old World” by a year-long Flood. Only Noah and his family were saved.

Note the record in Hebrews 11:7,

“By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.”

The message of the Flood tells of God’s longsuffering, when he *“waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water”* (1 Pet 3:20).

God was patient *“not willing that any should perish, but that all should come to repentance”* (2 Pet 3:9). He raised up Noah, *“a preacher of righteousness”* (2 Pet 2:5). Noah’s message fell on deaf ears, *“by the which he condemned the world”* (Heb 11:7).

The second message of the Flood tells of

a final judgment to descend upon Planet Earth, and even now is on the way. Be not deaf to God's pleading:

"For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

Whereby the world that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

The Lord is not slack concerning his promise, as some men count slackness; but is longsuf-

fering to us-ward, not willing that any should perish, but that all should come to repentance” (2 Peter 3:5-9).

Question: Do you believe the global Flood? If you do, it has an urgent message for you:

“The Lord is coming again – as Judge!”

Go and tell: the Lord is coming. Repent!
Believe on Him before it is too late!

“Behold, now is the accepted time; behold, now is the day of salvation” (2 Cor 6:2).

If you do not believe, read on.

The Flood account is *“spoken twelve times”* in the Genesis record. Need our great and gracious God speak more? Let unbelieving sceptics and scoffers (2 Pet 3:3) take heed. *“For God speaketh once, yea twice, yet man perceiveth it not”*

(Job 33:14), such is the way of unbelief.

God's judgement, when it descends, is with awesome finality, and there will be no escape.

“For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be” (Matt 24:38,39).

Be not unbelieving therefore.

God spoke twelve times in the Genesis Record

“I will destroy” – four times.

- a) *“I will destroy man... from the face of the earth; both man, and beast, and*

the creeping thing, and the fowls of the air...” (Gen 6:7).

- b) *“The end of all flesh is come... I will destroy them with the earth” (Gen 6:13).*
- c) *“...I do bring a flood of waters upon the earth to destroy all flesh wherein is the breath of life...” (Gen 6:17).*
- d) *“...I will cause it to rain forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth” (Gen 7:4).*

The foregoing are four declarations of intent.

“I have destroyed” – four times

- a) *“And all flesh died that moved upon the earth...” (Gen 7:21).*
- b) *“All in whose nostrils was the breath of*

life, of all that was in the dry land, died”
(Gen 7:22).

- c) *“And every living substance was destroyed which was upon the face of the ground...”* (Gen 7:23).

- d) *“... both man, and cattle, and the creeping things, and the fowl of the heaven, and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark”*
(Gen 7:23).

The foregoing are four statements of fulfillment.

“I will not destroy again” – four times

- a) *“And the Lord... said in his heart, I will not again curse the ground any more for man`s sake... neither will I again smite any more every thing living, as I have”*
(Gen 8:21).

- b) *“And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth”* (Gen 9:11).
- c) *“And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh”* (Gen 9:15).
- d) *“And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth”* (Gen 9:16).

Four, nay, five times, the covenant promise that the global flood will never happen again.

Space is given to this chapter on the Flood because of its critical importance

in the current global scene, when the final global judgment is about to descend and men laugh with unbelief. To dismiss the Flood is to distrust the Word, and make God a liar. For such rejecters of truth, there remains no escape from the wrath to come.

Back to the Flood. Make no mistake: it was God's first global judgment, and a prelude to the final judgment of Planet Earth.

During the year-long watery judgement, the only place of refuge was within the shelter of the Ark. Thank God for the Ark, and thank God for Noah's obedience in the building of the enormous ten thousand ton craft.

At the end of the Flood, God commanded Noah:

“Go forth of the ark, thou, and thy wife, and

thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him" (Gen 8:16-18).

What an experience!
Never before, never again!

See the entire world population of eight emerging from the Ark, led by Noah the man of faith, the righteous man who walked with God, who found grace in the sight of the Lord.

Standing on terra firma for the first time after 371 days was an experience hard to imagine or describe. The whole earth was bare and devoid of all man-made structures. Only young trees, green herbs and

reviving vegetation bore silent witness to the preservation of plant life by the Creator through the year-long Flood.

The awesome power of almighty God, both in judgment and in mercy, was plainly displayed, visible to the family of eight. There and then, Noah built an altar and led his family in worship and thanksgiving for their great salvation.

“And Noah builded an altar unto the Lord... and offered burnt offerings on the altar.

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart is evil from his youth; neither will I again smite any more every thing living, as I have done” (Gen 8:20,21). *“And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth”* (Gen 9:1), *“And Noah lived after the flood*

three hundred and fifty years” (Gen 9:28), even unto the fourth generation after Shem, unto the generation of Peleg, in whose days the earth was divided.

Truly, Noah was a very great and godly man, raised of God to bridge two worlds through the earth-destroying Flood.

Amazing Flood-related Words

In this concluding section, we present five amazing Flood-related words which the inventors of the Chinese script could not have chanced upon, whether by accident or coincidence. But there is more than compelling evidence for us to believe that the construction of each of these characters was the result of purposeful and intelligent design, based on transmitted knowledge of the Flood experience and related events.

Never lose sight of the fact that Noah

lived three hundred and fifty years after the Flood, and an event such as the Flood would have been remembered, recalled, and retold, over and over, through the years from one generation to the next.

Neither lose sight of the fact that the Flood was a global catastrophe, God's earth-destroying judgement on a wicked and rebellious and unrepentant race.

In the midst of universal corruption, God preserved eight souls – Noah's family, safe in the Ark. Such an event was impressed upon certain obedient children of Noah, and we have reason to believe that these *Chinese Children* were of such faithful disposition, for they took with them to China the knowledge of *Shang Ti*, the Heavenly Sovereign Creator God, and a monotheistic non-idolatrous worship, inasmuch as they would have known of Noah's altar of worship, built unto the Lord (Gen 8:20).

These five characters will now be considered.

a) 船 boat

舟 + 八 + 口 = 船
craft eight persons boat

From 4,500 years ago, the Chinese script told the story, a silent witness to the Flood event: God's salvation through the earth-destroying Flood was by a craft containing Noah's family of eight. Astonishing! Incredible! Fact is stranger than fiction!

b) 穴 cave

宀 + 八 = 穴
roof eight cave

In the earth-destroying Flood everything was swept away when *“all the fountains of the great deep were broken*

up and the windows of heaven were opened” (Gen 7:1) and the torrential *“waters which were above the firmament”* came crashing down from above the atmosphere. Nothing could stand in the path of the terrifying deluge; only Noah’s Ark came through unscathed, preserved by God’s almighty hand.

Then came the time to leave the shelter of the Ark. Naturally, a family of eight needed a “roof over their heads.” What roof? What shelter? All houses had been swept away!

The only shelter available were the caves formed by the torrential eroding Flood waters. Now that the waters had receded and the caves were dry and empty, they became natural shelters for Noah’s family of eight.

Hence the word cave 穴 means “house of eight.”

c) 空 empty

A rather clever way to express “empty.”

穴 + 工 = 空
cave work empty

The people have gone to work, the cave is empty!

d) 公 common, grandfather

This interesting word again refers to Noah’s family of eight. Of course, the “Post-Flood” world all knew a “common grandfather” Noah. The growing population, as Noah’s sons multiplied, all came from “Grandfather Noah, the man of eight.” The Chinese script writers wrote it quite simply, and very effectively too!

△ + 八 = 公
the man of eight common, grandfather

Noah was the shared grandfather, common to all the descendants of his three sons.

e) 洪水 universal flood

卅	+	一	+	八	=	共
hands		on earth		eight		total
joined				persons		

This word 共 conveys the picture of eight persons, hands linked on earth making up the total world population immediately after the Flood.

Then	氵	+	共	=	洪
	water		total		vast, global

The idea conveyed is no ordinary flood, but something universal, vast, global.

Hence 洪水 global flood; universal, no local, not regional. Be not unbelieving!

Chapter 9

SUMMARY AND CONCLUSION

God has spoken: His revealed Word is the Bible.

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness” (2 Tim 3:16).

And while heaven and earth shall pass away, *“the word of the Lord endureth for ever” (1 Pet 1:25).*

We affirm our absolute confidence in the Scriptures,

“Knowing this first, that no prophecy of the scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God

spake as they were moved by the Holy Ghost" (2 Pet 1:20-21).

Our brief investigation of the Chinese written language has established the fact that in the ancient script are many characters / words with elements of Bible truth whose origin antedate the earliest books of Moses by seven hundred or more years. We are confronted with the question, "From where did those elements of Bible truth originate?"

The evidence is irrefutable: words such as 造 create, 福 blessing, 義 righteousness, 魔 tempter, 婪 desire, 安 peace, 好 good, 裸 naked, 船 boat, and many others, preserved in the Chinese script through over four thousand years did not come by chance. We are tempted to borrow from 2 Pet 1:21 that "*holy men of God spake as they were moved by the Holy Ghost,*" so the Chinese sons of Noah wrote as they were moved by the Holy Ghost.

And who might those “*holy men of God*” be?

Answer: Who could they be but those who had received God’s grace and had testified the same to their children – men such as Adam, Noah, and Shem. Through these holy men of God the knowledge of those Early Events passed down to the inventors of the Chinese script, and to us today. Our God did not leave Himself without witness.

Our Present Concern

In the current wholesale and widespread denial of fundamental Bible doctrine may this booklet be a beacon of light to pierce the darkness of global unbelief.

“*The entrance of thy words giveth light...*” (Ps 119:130). Ancient Chinese words stand as lighthouses, signalling the message: the Creator who once judged the world with water, comes to judge the

world a second and final time with fire!

Global disaster is on the way. The hour is late.

“For yet a little while, and He that shall come will come, and will not tarry” (Heb 10:37).

“Behold, now is the accepted time; behold, now is the day of salvation” (2 Cor 6:2).

And while the door of grace is still open, the Saviour on the cross invites us to come: 来! See the man 人 on the cross, in the centre, the Saviour of Calvary.

While Christ hung on the cross, one thief *“railed on him, saying, If thou be Christ, save thyself and us...*

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation...

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise” (Lk 23:39 – 43).

What is Jesus to you? Be not as the thief whose faithless railing earned him God`s condemnation. But rather consider the other`s response of faith.

Turn like him to the Man on the Cross and hear Him say:

*“To day shalt thou be with me in paradise.”
Amen.*

The Chinese Script is the only modern written language which has retained its ancient pictographic and ideographic form through some 4,000 years. The discovery of character containing elements of Bible truths relating to “Early Event” of the Genesis Record - Creation, The Garden of Eden, The Temptation, The Fall and The Flood - has provoked the writer to seek an answer to this amazing phenomenon.

How did the originators of the ancient script come into the knowledge of those Early Events? Within the covers of this booklet is the fascinating story of trans-diluvian IT (Information Transfer) of knowledge carefully preserved and incorporated into the Incredible Chinese Script.

Our God, in His dealing with the ancient Chinese, left not Himself without witness.

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